

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ST. CLARE'S CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130845 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70938 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HARDOI ROAD PO KAKORI LUCKNOW UTTAR PRADESH - 226101 |
| 5 | PRINCIPAL NAME | SR. VENITA JOSEPH |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | st.clare99@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 05222978225 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/Extention-of-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/Society-renewal.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/Recognition-App |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/Building-Safety |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/Fire-Safety-Cer |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/DEO-Certificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/Water-Health-Sa |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/fees.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/FINAL%20Annual% |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.stclaresconventschoollucknow.com/Mandatory_Public_Disclosure.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.stclaresconventschoollucknow.com/admin/uploads/MandatoryPublicDisclosure/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.stclaresconventschoollucknow.com/Mandatory_Public_Disclosure.php |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | SR. VENITA JOSEPH |
| 2 | TOTAL NO. OF TEACHERS | 61 |
| | PGT | 12 |
| | TGT | 22 |
| | PRT | 24 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. SALONI SOMANI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS Shipra Verma |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 147 | 147 | 100 | EXCELLENT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 123 | 123 | 100 | EXCELLENT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 23440.3 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 46 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 1500 |

| | | |
|---|---|---|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 38 |
| 6 | NO. OF BOYS TOILETS | 38 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/AmHv06O-3Os |